

# AGENDA



## Community Corrections Partnership

### Data/Research Subcommittee

#### Agenda

January 15, 2015 @ 9:00AM

Location: Civic Center Building  
Probation Department - Administration  
175 W. 5<sup>th</sup> Street, Room 401, San Bernardino

#### Public Participation Advisement

If you wish to address the Executive Committee concerning any matter within the Committee's jurisdiction, please complete a Speaker Form with your name and the nature of the matter. Due to time constraints, the Chairperson will impose a limit of three (3) minutes on all speakers addressing the Executive Committee.

1. Introductions
2. Discussion on what each Agency is reporting to the State or other groups on  
AB109 population
3. Identify any common data elements and definitions used for those elements
4. Determine if there are any inconsistencies with data between agencies
5. Adjournment