



The Juvenile Justice and Delinquency Prevention Commission of San Bernardino County

Minutes for November 9, 2022

<p>Commissioners Dr. Aaron Miller, Chairperson Joyce Frevert, First Vice Chairperson Dr. Frances Coles, Second Vice Chairperson Earl Smith, Secretary Chanda Kellogg Diana Martin Dwaine Radden Sr. Edward Brantley Chelsea Ramirez</p>	<p>Courts Honorable Lynn Poncin</p>	<p>Probation Kimberly Epps, DCPO Erica Henderson, POIII</p> <p style="text-align: right; margin-top: 20px;">Minutes by: Mary Cardenas, Secretary II</p>
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Opening of the Meeting:

Secretary, Earl Smith called the San Bernardino County Juvenile Justice and Delinquency Prevention Commission meeting to order at 3:30 p.m.

Flag Salute

Pledge of Allegiance conducted.

Roll Call

Secretary, Earl Smith conducted roll call.

Excused: Commissioner Chanda Kellogg, Commissioner Diana Martin, Commissioner Edward Brantley

Absent:

Present: Chairperson Aaron Miller, Joyce Frevert, First Vice Chairperson, Dr. Frances Coles, Second Vice-Chairperson, Secretary, Earl Smith, DCPO Kim Epps, POIII Erica Henderson, Honorable Lynn Poncin, Commissioner Dwaine Radden, Commissioner, Chelsea Ramirez

Guest(s): None

Approval of Minutes

October 12, 2022 minutes were reviewed and approved.

Swearing In

None

Judge's Remarks

Honorable Lynn Poncin

- CVJDAC was inspected on October 28, 2022 and will be inspecting the High Desert facility on November 14, 2022. She was very impressed with Probation and the facility.

Chief's Remarks

DCPO Epps on behalf of Chief Probation Officer Tracy Reece.

- Prevention Service Plan
 - SPO Borg and PCSI Moore are working on the plan and are completing the community base workshops.
 - Possibly presenting at the Judges meeting.

Continued: Chief's Remarks**DCPO Epps on behalf of Chief Probation Officer Tracy Reece.**

- Out of Home Placement Unit
 - Changes are underway for placement unit.
 - Reducing unit staffing number
 - Service workgroups will be established for youth services that will be part of the Prevention Plan.

Coordinator's Remarks**Probation Officer III Erica Henderson**

- Tentative schedules for 2023 have been given to the commissioners to review
 - Appreciation volunteer event will be held in October 2023
- Binders were purchased
- Identification cards
 - Commissioner Chelsea Ramirez needs a card.

Chair Updates:

- Commissioner Aaron Miller
 - Inspections – POIII Henderson will confirm if all inspections have been submitted.
 - Missing Rialto and Rancho Cucamonga inspections.
 - The Commissioners discussed Colton's inspection.
 - POIII Henderson will contact BSCC and get more information regarding inspection.
 - DCPO Epps asked Aaron Miller to contact Colton and inform them that he will be revisiting and to also mention during the first inspection there was an employee that was new and wasn't familiar with the process.
 - Also Coordinator Henderson to contact the Chief or Assistant Chief to inform them of the second visit.
- **New Business**
 - The Executive Board reported and agree on upcoming elections. The results are Commissioner, Earl Smith will be assigned to President and Chairperson Aaron Miller will be assigned to First Vice President, First Vice Chairperson, Joyce Frevert will be assigned to Second Vice President and the Secretary will be assigned to Dr. Frances Coles.
 - Commissioners can nominate other Commissioners at the next meeting.
- **Unfinished Business**
 - None

Roundtable

Secretary, Earl Smith: Continue the hard work and he appreciates everyone.

DCPO Epps: The old Stater Brothers on 4th street in San Bernardino will be used by Young Visionaries to open a community center and other community based organization will be in the shopping center. Would like to the Commissioners to tour.

Second Vice Chairperson, Commissioner Frances Coles: None

First Vice Chairperson, Commissioner Joyce Frevert: None

Chairperson, Chairperson Aaron Miller: None

POIII Henderson: None

Commissioner Dwaine Radden: None

Adjournment

Meeting adjourned by Chairperson Dr. Aaron Miller at 4:10 p.m.

The next JJDPC meeting will be held on

December 14, 2022

3:00 p.m.

Location: 175 W. 5th Street San Bernardino, CA

Room: 401

****** Meeting subject to change; details to be emailed to Commissioners******