

**SAN BERNARDINO COUNTY  
JUVENILE JUSTICE COORDINATING COUNCIL  
(JJCC)**

Tuesday, July 23, 2024

1:30 -3:00 P.M.

Probation Administration

175 West 5<sup>th</sup> St., 3rd Floor, Room 300

San Bernardino, CA 92415

**AGENDA**

- |              |                                                                                                                                                                                                                  |          |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>I.</b>    | <b>Welcome &amp; Introductions</b>                                                                                                                                                                               | Huaman   |
| <b>II.</b>   | <b>Review and Approve Minutes (April 23, 2024) – Action Item</b>                                                                                                                                                 | Huaman   |
| <b>III.</b>  | <b>Financial Report/ AB1913 - Discussion Item</b>                                                                                                                                                                | Kamara   |
| <b>IV.</b>   | <b>New Proposal Presentation- Discussion/Action Item</b> <ul style="list-style-type: none"><li>• <b>Public Defender’s Office Presentation</b></li></ul>                                                          | Sterling |
| <b>V.</b>    | <b>Grant Expenditure and Data Report FY23/24-Discussion Item</b>                                                                                                                                                 | Huaman   |
| <b>VI.</b>   | <b>DA LET Updates</b>                                                                                                                                                                                            | DA Brown |
| <b>VII.</b>  | <b>PD LET Updates</b>                                                                                                                                                                                            | PD       |
| <b>VIII.</b> | <b>Probation Updates</b>                                                                                                                                                                                         | Huaman   |
| <b>IX.</b>   | <b>Agenda Items for October Meeting- Discussion Item</b> <ul style="list-style-type: none"><li>• <b>School Probation Officer Program Fee Waiver FY 25/26</b></li><li>• <b>Ethics Training Reminder</b></li></ul> |          |
| <b>X.</b>    | <b>Roundtable</b>                                                                                                                                                                                                |          |
| <b>XI.</b>   | <b>Public Comments</b>                                                                                                                                                                                           |          |

➤ **If you require ADA accommodations or require copies of meeting documents, contact Division Director II Kathleen Huaman at 909-387-7425 or [Kathleen.Huaman@prob.sbcounty.gov](mailto:Kathleen.Huaman@prob.sbcounty.gov)**

➤ **Agendas are posted for viewing on the Probation website 72 hours prior to**

**Next Meeting: 10-22-24 @ 130pm- 3pm**  
**Probation Administration 175 W. 5<sup>th</sup> Street 3<sup>rd</sup> Floor Room 300**  
**San Bernardino, Ca 92415**